



TMM Pd Cr#5960
6/24/98 \$10.00

For Ecology Use

Fee Paid _____

Date _____

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Richard M. Ozanich SR. Home Tel: (509) 943 - 4935
Mailing Address 364 Wright Ave ~~Summer~~ Work Tel: (509) 649 - 3404
City Richland State Wg Zip +4 99352 + 3936 FAX: () -
Summer Address } Box 407 Roslyn, Wg 98941-0407 (May thru October)

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip +4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 5 (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of Domestic Public Supply and Irrigation. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. See enclosed Property Description
Estimate a maximum annual quantity to be used in acre-feet per year: 190,000 gal acre feet per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ____ / ____ / ____ to ____ / ____ / ____

Section 4. WATER SOURCE

| If SURFACE WATER | If GROUNDWATER |
|--|--|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: | A permit is desired for _____ well(s). |
| Number of diversions: <u>Spring Creek</u> | |
| Source flows into (name of body of water): <u>LAKE Cle Elum</u> | Size & depth of well(s): |

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1750 FEET SOUTH AND 850 FEET WEST FROM THE NORTHEAST CORNER OF SECTION 34, PMK

| ¼ of | ¼ of | Section | Township | Range(E/W) | County | If location of source is platted, complete below: | | |
|-------|------|---------|----------|------------|----------|---|-------|-------------|
| | | | | | | Lot | Block | Subdivision |
| SE of | NE | 34 | 21 | 14 E | Kittitas | 8 | | |
| SW | | | | | | | | |

For Ecology Use Date Received: JUNE 24, 1998 Priority Date: JUNE 24, 1998
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete: JULY 16, 1998 By: PMK Date Returned: _____ By: _____ WRIA: 39

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Spring Creek
- B. Briefly describe your proposed water system. (See instructions.)
- please } water Rights Agreement
see } water main Plat
} water line Easement Description
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

see } water Rights Agreement

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 3 Type of connection Home
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 3/4
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 1
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☒ YES ☐ NO

See } Water Rights Agreement Page 1

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Enter Cle Elum
North Highway 903
Right turn Spring Creek Road
3rd Dwelling on left - Ozanich

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

see } water main Easement map
plot map

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☐ YES ☒ NO

If no, submit a copy of agreement:

Please see } Water Rights Agreement

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Coral Ozanich
Richard Matt Ozanich Sr.
Applicant (or authorized representative)

6-23-98

Date

Same
Landowner for place of use (if same as applicant, write "same")

Same
Date

check #5960

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Washington:
That portion of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty-four (34), Township Twenty-one (21) North, Range Fourteen (14) E.W.M., in Kittitas County, State of Washington lying northwesterly of the Spring Creek Road and described as follows:

Beginning at the Southeast corner of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of said section thence along the east boundary of said quarter-quarter-quarter section North 0°06' East, 348.4 feet to the center line of the Spring Creek Road and the true point of beginning; thence along the center line of said road South 61°53' West, 184.6 feet; thence leaving the center line of said road and proceeding North 30°17' West, 232.1 feet; thence North 0°06' East, 50.0 feet; thence South 89°45' East, 280.1 feet to the East line of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4); thence South 0°06' West 162.2 feet to the point of beginning. Containing 1.0 acres.

Including the improvements and appurtenances; but subject to restrictions, reservations, easements and rights of way apparent or of record, and also reserving therefrom a strip of land 30 feet in width lying northwesterly of the center line of the Forest Development road known as the Spring Creek Road as said center line is described above.

Property Description

Tax# 21-14-3410-0008-0

| | |
|--|---|
| We are returning your application for the following reason(s): | |
| <input type="checkbox"/> Examination fee was not enclosed | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128 |
| <input type="checkbox"/> Section number(s) _____ is/are incomplete | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE |
| Explanation: | |
| Please provide the additional information requested above and return your application by _____ (date). | |

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).